

## 2019 Best Practices Round-up

### 2019 EXHIBITOR BOOTH and ROUND-UP REGISTRATION FORM

Please return this registration form and fee by January 18, 2019 to:

ACE of Florida Foundation  
912 S. Martin Luther King, Jr. Blvd.  
Tallahassee, Florida 32301  
Phone: 850-222-2233  
**FAX: 850-222-0133**

#### Exhibit Booth Fee and Round-up Registration:

**\$1,500**

One table per vendor  
One representative per company due to rooming limitations.

Registration includes 6 meals:

2/11/19 Dinner

2/12/19 Breakfast, Lunch, Dinner

2/13/19 Breakfast, Lunch

#### Make checks payable to:

ACE of Florida Foundation  
912 S. Martin Luther King, Jr Blvd.

Tallahassee, Florida 32301

**FAX to: 850-222-0133**

**No requests for refunds will be honored after January 18, 2019.**

**There will be a \$35 processing fee on refunds.**



Complete the registration form below. **Please print.**

Fax or mail the completed form with payment to the ACE of Florida office.

**Exhibit Booth Fee and Round-up Registration: \$1,500** (One table per vendor, one representative per company) (Registration includes 6 meals)

Company Name: \_\_\_\_\_

Street /Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Company Contact person: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Meal Restriction:  
Vegetarian \_\_\_\_\_

**There will be an additional charge for any special meal request other than vegetarian.**

**Representative attending** \_\_\_\_\_

Title: \_\_\_\_\_

Street/Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Reg. Online: <https://netforum.avectra.com/eWeb/StartPage.aspx?Site=ACEFL&WebCode=HomePage>

Method of Payment:

Check # \_\_\_\_\_  P.O. # \_\_\_\_\_  Credit Card

Credit Card Information:

VISA  Master Card  Am Ex  Discover

Name on Card: \_\_\_\_\_

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Email for receipt: \_\_\_\_\_

**Yes I would like to sponsor the** \_\_\_\_\_

**Sponsorship Amount:** \$ \_\_\_\_\_

**Exhibitor and Round-up**

**Registration Fee:** \$ 1,500

**Total Amount:** \$ \_\_\_\_\_